



# The County Council of St. Joseph County

227 West Jefferson Blvd. Room 411  
South Bend, IN 46601-1871  
TELE (574) 235-9658 FAX (574) 235-5022

## OFFICERS

Rafael Morton  
PRESIDENT

Corey D. Noland  
PRESIDENT PRO-  
TEMPORE

Robert J. McCahill  
VICE PRESIDENT  
PRO- TEMPORE

## DISTRICT REPRESENTATION

Robert L. Kruszynski  
District A

Corey D. Noland  
District B

James O'Brien  
District C

Rafael Morton  
District D

Diana L. Hess  
District E

Mark P. Telloyan  
District F

Mark A. Catanzarite  
District G

Robert J. McCahill  
District H

Mark Root  
District I

Michael A. Trippel,  
Esq.  
Counsel

**TO:** Council Members & Petitioners  
**FROM:** Jennifer M. Prawat  
**DATE:** February 14, 2018  
**RE:** Committee Meeting Schedule for **February 27, 2018** Room 411  
**TIME:** **5:30 p.m.**

The County Council Rules *require* that you, as petitioner, department head or elected official, or a representative from your department, be present to answer any questions that might be proposed by the Council relative to your request. If you fail to appear, the bill will be held in committee and placed on the agenda for the following month, unless the petitioner request differently.

Budget & Administration Committee, Chairwoman: Diana L. Hess  
Engineering & Transportation Committee, Chairman: Mark A. Catanzarite  
Human Services/Criminal Justice Committee, Chairman: Robert J. McCahill  
Land Use Planning Committee, Chairman: Corey Noland

## TRANSFER/APPROPRIATION BILL NO. 17-18

### TRANSFERS:

**Budget & Administration Committee,** Chairwoman: Diana L. Hess  
Transfer \$382,336.00 Dept. 0040 Auditor  
Transfer \$3,500.00 Dept. 0002 Auditor

**Engineering & Transportation Committee,** Chairman: Mark A. Catanzarite  
Transfer \$86,759.28 Dept. 0022 Department of Public Works

**Human Services/Criminal Justice Committee,** Chairman: Robert J. McCahill  
**BILL NO. 19-18:** Salary Amendment Dept. 0013 PSAP COMBINED  
Transfer \$63,461.64 Dept. 0013 PSAP

**BILL NO. 20-18:** Salary Amendment Dept. 0011 Coroner COMBINED  
Transfer \$7,200.00 Dept. 0011 Coroner

### APPROPRIATIONS:

**Budget & Administration Committee,** Chairwoman: Diana L. Hess  
Approp. \$10,000.00 Dept. 0040 Commissioners

**Human Services/Criminal Justice Committee,** Chairman: Robert J. McCahill  
**BILL NO. 18-18:** Salary Amendment Dept. 0009 Emergency Management COMBINED  
Approp. \$ 3,603.00 Dept. 0009 Emergency Management

Approp. \$6,305.00 Dept. 0055 Health Department  
Approp. \$95,631.31 Dept. 0055 Health Department  
Approp. \$72,672.00 Dept. 0055 Health Department  
Approp. \$75,000.00 Dept. 0025 Juvenile Justice Center  
Approp. \$6,650.00 Dept. 0025 Juvenile Justice Center  
Approp. \$10,000.00 Dept. 0025 Prosecutor  
Approp. \$74,755.00 Dept. 0048 Prosecutor (Child Support Division)

**LAND USE:**

**Land Use Planning Committee**, Chairman: Corey Noland

**BILL NO. 1-18:** Rezoning for property located at 14017 Dragoon Trail  
Petitioner(s): Samuel A. Mercantini

**BILL NO. 2-18:** Rezoning for property located at the corner of Edison Road and Walnut  
Road Petitioner(s): Golden Realty, LLC

**BILL NO. 3-18:** Rezoning for property located at 10250 McKinley  
Petitioner(s): Craig E. and Debra D. Anthony

**BILL NO. 16-18:** Tax Abatement (Declaratory Resolution) Petitioner: Abtrex Industries

**MISCELLANEOUS:**

**Budget & Administration Committee**, Chairwoman: Diana L. Hess

**BILL NO. 98-17:** Salary Amendment Dept. 0034 Commissioners                      COMBINED  
Approp. \$85,233.00 Dept. 0034 Commissioners

**Rules Committee, Chairman: Rafael Morton**

**Presentation(s):** John Butler – Kronos update

**Monthly discussion on County Budget**

**Any other business that comes before the Council**

**Unfinished Business**