

**AGENDA FOR THE
REGULAR MEETING
OF THE
ST. JOSEPH COUNTY COUNCIL
February 10, 2015
6:00 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Invocation**
- 4. Petitions, Communications and Miscellaneous Matters**
- 5. Report from the County Auditor**
- 6. Report from County Commissioners: State of the County**
- 7. Report from Council Special Committee**

8. First Readings:

BILL NO. 8-15: AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE XV, LAND USAGE, CHAPTER 154, PLANNING AND ZONING, OF THE ST. JOSEPH COUNTY CODE, AS AMENDED, FOR PROPERTIES LOCATED AT: 13197, 13183 AND VACANT PROPERTY EAST OF AND ADJACENT TO 13183 S.R. 23, GRANGER, INDIANA 45630 FROM R RESIDENTIAL DISTRICT AND O/B OFFICE BUFFER DISTRICT TO B BUSINESS DISTRICT PETITIONER: GFE ENTERPRISES, LLC

9. Resolution: BILL NO. 7-15: A RESOLUTION OF THE ST. JOSEPH COUNTY COUNCIL HONORING AND CONGRATULATING ANNA ROHRER OF THE MISHAWAKA HIGH SCHOOL CROSS COUNTRY TEAM FOR WINNING THE 2012 AND 2014 STATE AND NATIONAL CHAMPIONSHIPS

10. Salary Amendments:

BILL NO. 4-15: AN ORDINANCE AMENDING ORDINANCE 50-14, THE SAME BEING AN ORDINANCE ESTABLISHING SALARIES AND FIXING THE NUMBERS OF EMPLOYEES OF ST. JOSEPH COUNTY FOR THE YEAR, 2015 (Dept. 055 - Health)

BILL NO. 5-15: AN ORDINANCE AMENDING ORDINANCE 50-14, THE SAME BEING AN ORDINANCE ESTABLISHING SALARIES AND FIXING THE NUMBERS OF EMPLOYEES OF ST. JOSEPH COUNTY FOR THE YEAR, 2015 (Dept. 055 - Health)

BILL NO. 6-15: AN ORDINANCE AMENDING ORDINANCE 50-14, THE SAME BEING AN ORDINANCE ESTABLISHING SALARIES AND FIXING THE NUMBERS OF EMPLOYEES OF ST. JOSEPH COUNTY FOR THE YEAR 2015 (Dept. 0018 - Prosecutor)

11. Public Hearing/Public Comments: Fiscal Matters

BILL NO. 3-15: AN ORDINANCE APPROPRIATING AND TRANSFERRING MONEYS FOR THE PURPOSE HEREIN SPECIFIED FOR THE SEVERAL DEPARTMENTS HEREIN LISTED OF ST. JOSEPH COUNTY GOVERNMENT

TRANSFER

A. Auditor's Office

Ineligible Deduction Fund

1300-03020-000-0002	Travel	\$ 1,000.00
1300-39010-000-0002	Dues and Subscriptions	1,000.00

TOTAL: \$1,000.00

APPROPRIATE

B. Mishawaka-Penn-Harris Public Library

Excess Welfare Distribution Fund

0000-44-0000		\$ 70,096.00
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Library Improvement Reserve Fund

2011-042-0000		\$ 50,000.00
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TOTAL: \$120,096.00

C. County Engineer

Local Major Moves

1172-43032-000-0023	Trail Projects	\$ 141,000.00
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TOTAL: \$141,000.00

D. County Engineer

LRSA

1169-39150-000-0060	Other Expense	\$ 131,000.00
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TOTAL: \$131,000.00

E. Health Department

Health Trust Fund

9111-11157-000-0055	Epidemiologist/EmerPre Super	38,026.00
9111-14800-000-0055	FICA Contribution	\$ 2,911.00
9111-14810-000-0055	P.E.R.F.	4,184.00
9111-14840-000-0055	Group Insurance	22,215.00
9111-22328-000-0055	Equipment Repairs	1,000.00
9111-31070-000-0055	Other Contractual Services	1,300.00
9111-32020-000-0055	Travel	3,275.00
9111-33118-000-0055	Immunization Supplies	14,270.31
9111-33368-000-0055	Public Info. & Educ.	5,000.00
9111-36500-000-0055	Service Contract	1,450.00
9111-39750-000-0055	Data Processing	2,000.00

TOTAL: \$95,631.31

F. Health Department

Health Local Hlth Svc. Grant

9101-11193-000-0055	Health Educator	\$28,840.00
9101-11193-000-0055	Health Educator	32,064.00
9101-14800-000-0055	FICA Contribution	2,452.90
9101-14810-000-0055	P.E.R.F.	3,527.04
9101-14840-000-0055	Group Insurance	6,996.00

TOTAL: \$72,672.00

G. Emergency Management

EMPG

8120-21030-000-0009	Office Supplies	\$ 4,451.11
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LEPC

1152-32050-000-0009	Instruction and Training	\$ 6,860.00
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TOTAL: \$11,310.00

H. Prosecutor's Office

VOCA Grant

8117-11317-000-0018	Director	\$ 24,000.00
8117-11652-000-0018	Secretary	19,921.00
8117-11329-000-0018	Coordinator Victim Witness	17,428.00

TOTAL: \$61,349.00

I. Parks Department
Non Reverting

1179-11428-000-0057	Part Time Hourly	\$ 15,500.00
1179-11476-000-0057	Gatekeepers/Security	14,500.00
1179-11477-000-0057	Interpretive Part Time	3,000.00
1179-14800-000-0057	FICA	2,500.00
1179-14810-000-0057	P.E.R.F.	1,000.00

TOTAL: \$36,500.00

12. Public Hearing/Miscellaneous Matters:

13. Public Hearing/Land Use Planning:

BILL NO. 75-14: AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE XV, LAND USAGE, CHAPTER 154, PLANNING AND ZONING, OF THE ST. JOSEPH COUNTY CODE, AS AMENDED, FOR PROPERTY LOCATED AT 22905 W. EDISON RD, SOUTH BEND, IN 46625 FROM C COMMERCIAL DISTRICT AND R SINGLE FAMILY DISTRICT, TO C COMMERCIAL DISTRICT
PETITIONER: ALL SECURE

14. Unfinished Business:

15. New Business:

16. Privilege of the floor: Limit of 3 minutes to items not on agenda

17. Adjournment

Notes:

February 24, 2015 - Committee Meeting at 5:30 p.m.

March 10, 2015 – Public Hearing at 6:00 p.m. with Caucus at 5:30 p.m.