

**AGENDA FOR THE
REGULAR MEETING
OF THE
ST. JOSEPH COUNTY COUNCIL
May 10, 2016
6:00 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Invocation**
- 4. Petitions, Communications and Miscellaneous Matters**
- 5. Report from the County Auditor**
- 6. Report from County Commissioners**
- 7. Report from Council Special Committee**

8. First Readings:

BILL NO. 25-16: AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE XV, LAND USAGE, CHAPTER 154, PLANNING AND ZONING, OF THE ST. JOSEPH COUNTY CODE, AS AMENDED, FOR PROPERTIES LOCATED AT 12525 ANDERSON ROAD FROM O: OFFICE DISTRICT TO R: SINGLE FAMILY DISTRICT PETITIONER: RICKY PATRICK HESTER II

BILL NO. 29-16: AN ORDINANCE APPROVING THE PETITION APPROVING THE PETITION FOR SPECIAL USE FILED BY HARRIS CIVIL TOWNSHIP FOR THE PROPERTY LOCATED AT 51520 ELM ROAD AND 13931 STATE ROAD 23, GRANGER, INDIANA 46530 THE SAME BEING PETITION NO. 05-04-16-06 FILED WITH THE AREA BOARD OF ZONING APPEALS
PETITIONER: HARRIS CIVIL TOWNSHIP

BILL NO. 32-16: AN ORDINANCE APPROVING THE PETITION FOR SPECIAL USE FILED BY TIMOTHY L. HANN JR. AND TINA M. HANN FOR THE PROPERTY LOCATED AT 59400 HICKORY ROAD, SOUTH BEND, IN 46614 THE SAME BEING PETITION NO. 05-04-16-07 FILED WITH THE AREA BOARD OF ZONING APPEALS PETITIONER: TIMOTHY L. HANN JR. AND TINA M. HANN

BILL NO. 33-16: AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE XV, LAND USAGE, CHAPTER 154, PLANNING AND ZONING, OF THE ST. JOSEPH COUNTY CODE, AS AMENDED, FOR PROPERTIES LOCATED AT 51380 CURRENT ROAD FROM R: SINGLE FAMILY DISTRICT TO O/B OFFICE/BUFFER DISTRICT PETITIONER: LARRY A. ANDERSON

9. Salary Amendments:

BILL NO. 30-16: AN ORDINANCE AMENDING ORDINANCE 52-15, THE SAME BEING AN ORDINANCE ESTABLISHING SALARIES AND FIXING THE NUMBERS OF EMPLOYEES OF ST. JOSEPH COUNTY FOR THE YEAR 2016 (Dept. 0048 PROSECUTOR)

10. Public Hearing/Public Comments: Fiscal Matters

BILL NO. 31-16: AN ORDINANCE APPROPRIATING AND TRANSFERRING MONEYS FOR THE PURPOSE HEREIN SPECIFIED FOR THE SEVERAL DEPARTMENTS HEREIN LISTED OF ST. JOSEPH COUNTY GOVERNMENT

TRANSFERS:

A. Health Dept.
Health Immunization CoAg Grant

FROM: 8131-11950-000-0055	Part Time	\$ 10,712.00
8131-14800-000-0055	FICA Cont.	819.00
TO: 8131-44010-000-0055	Equipment	11,531.00
	<u>TOTAL:</u>	<u>\$11,531.00</u>

APPROPRIATE:

B. Sheriff
Special Vehicle Inspection

1208-44605-000-0005	Police Equipment	\$1,727.00
	<u>TOTAL:</u>	<u>\$1,727.00</u>

C. Adult Probation
Drug Free Comm. Council Grant

9102-31215-000-0056	Drug Test Fees	\$1,698.00
9102-32052-000-0056	Treatment Contract Services	\$1,650.00
9102-39600-000-0056	Refunds, Awards & Indemnities	\$5,569.50
	<u>TOTAL:</u>	<u>\$8,917.50</u>

D. TRANSFER/APPROP
CTP

Inter Fund Transfer

FROM: 9115-65030-000-0080	Inter Fund Transfer	\$19,100.00
TO: 9126-14840-016-0080	Group Insurance	10,100.00
9128-14840-016-0795	Group Insurance	9,000.00
	<u>TOTAL:</u>	<u>\$19,100.00</u>

E. Prosecutor's Office
PCA

8099-45510-000-0048	Office Furniture	\$5,400.00
8099-44600-000-0048	Special Equipment	600.00
	<u>TOTAL:</u>	<u>\$6,000.00</u>

11. Public Hearing/Land Use Planning:

BILL NO. 27-16: AN ORDINANCE TO VACATE A PUBLIC WAY OR PUBLIC PLACE, LOCATED WHOLLY WITHIN THE UNINCORPORATED PORTION OF ST. JOSEPH COUNTY, TO WIT: THAT PORTION OF LILLY ROAD BOUNDED ON THE NORTH BY THE SOUTH RIGHT OF WAY OF EATON AVENUE AND BOUNDED ON THE SOUTH BY THE NORTH RIGHT OF WAY LINE OF OAKDALE AVENUE PETITIONER: DOUGLAS B. MCCAMPBELL, KIM C. MCCAMPBELL AND KATHLEEN LEEK

12. Unfinished Business:

13. New Business:

14. Privilege of the floor: Limit of 3 minutes to items not on agenda

15. Adjournment

Notes:

May 24, 2016 - Committee Meeting at 5:30 p.m.

June 14, 2016 – Public Hearing at 6:00 p.m. with Caucus at 5:30 p.m.