



# The County Council of St. Joseph County

227 West Jefferson Blvd. Room 411  
South Bend, IN 46601-1871  
TELE (574) 235-9658 FAX (574) 235-5022

## OFFICERS

**Rafael Morton**  
PRESIDENT

**Mark A. Catanzarite**  
PRESIDENT PRO-  
TEMPORE

**Mark Root**  
VICE PRESIDENT  
PRO- TEMPORE

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District B

**James O'Brien**  
District C

**Rafael Morton**  
District D

**Diana L. Hess**  
District E

**Mark P. Telloyan**  
District F

**Mark A. Catanzarite**  
District G

**Robert J. McCahill**  
District H

**Mark Root**  
District I

**Michael A. Trippel,**  
**Esq.**  
Counsel

**TO:** Council Members & Petitioners

**FROM:** Jennifer M. Prawat

**DATE:** May 12, 2016

**RE:** Committee Meeting Schedule for **May 24, 2016** Room 411

**TIME:** **5:30 p.m.**

The County Council Rules require that you, as petitioner, department head or elected official, or a representative from your department, be present to answer any questions that might be proposed by the Council relative to your request. If you fail to appear, the bill will be held in committee and placed on the agenda for the following month, unless the petitioner request differently.

Budget & Administration Committee, Chairwoman: Diana L. Hess  
Engineering & Transportation Committee, Chairman: Mark A. Catanzarite  
Human Services/Criminal Justice Committee, Chairman: Robert J. McCahill  
Land Use Planning Committee, Chairman: Corey Noland

## **TRANSFER/APPROPRIATION BILL NO. 34-16**

### **TRANSFERS:**

**Human Services/Criminal Justice Committee**, Chairman: Robert J. McCahill  
Transfer \$ 3,500.00 Dept. 0009 Emergency Management

**BILL NO. 37-16:** Salary Amendment Dept. 0025 Juvenile & Probate Court **COMBINED**  
Transfer \$2,399.92 Dept. 0025 Juvenile & Probate Court

### **APPROPRIATIONS:**

**Budget & Administration Committee**, Chairwoman: Diana L. Hess  
Approp. \$800,000.00 Dept. 0034 Commissioners

**Human Services/Criminal Justice Committee**, Chairman: Robert J. McCahill  
**BILL NO. 35-16:** Salary Amendment Dept. 0030 Portage Manor

**BILL NO. 36-16:** Salary Amendment Dept. 0025 Juvenile & Probate Court **COMBINED**  
Approp. \$ 68,296.04 Dept. 0025 Juvenile & Probate Court

Approp. \$20,000.00 Dept. 0018 Prosecutor  
Approp. \$10,000.00 Dept. 0018 Prosecutor  
Approp. \$3,600.00 Dept. 0024 Adult Probation  
Approp. \$33,352.26 Dept. 0080 Community Corrections  
Approp. \$100,000.00 Dept. 0795 Community Corrections  
Approp. **FY 16/17 Grant Budget** Dept. 0080 Community Corrections  
Approp. **FY 16/17 Grant Budget** Dept. 0797/0798 Juvenile Community Corrections  
Approp. \$3,500.00 Dept. 0798 JJC

**LAND USE:**

**Land Use Planning Committee**, Chairman: Corey Noland

**BILL NO. 28-16:** Rezoning for property located at 13988 Cleveland Road, Granger  
Petitioner: Thomas Kelsey

**BILL NO. 32-16:** Special Use for property located at 59400 Hickory Road, South Bend  
Petitioner: Timothy L. and Tina M. Hann

**BILL NO. 29-16:** Special Use for property located at 51520 Elm Rd. and SR 23, Granger  
Petitioner: Harris Civil Township

**Rules Committee, Chairman: Rafael Morton**

**Presentation(s): Josh Weger – Foundations for Fair Contracts, Historic Preservation  
and Steve Dalton**

**Monthly discussion on County Budget**

**Any other business that comes before the Council Unfinished Business**